



**End Hunger Dragon Boat Festival 2017**

**8:00 am to 7:00 pm**

**Contract & Terms**

(Please Print or Type)

**Type of Vendor:**

Organization    Craft    Antiques    Children

**End Hunger Dragon Boat Festival–One-Day Participation June 10, 2017**

**\*\*\*NO ELECTRIC\*\*\***

**\*\*\*NO NOVELTIES\*\*\***

**\*\*\*NO GENERATORS\*\*\***

**\$75.00 Fee per 10 ft wide x 12 ft deep space**

**\$75.00 x \_\_\_\_\_ (number of spaces required) = \$ \_\_\_\_\_**

**(Total End Hunger Dragon Boat Festival 2017)**

**Vendor Name:**

\_\_\_\_\_

**Address:**

\_\_\_\_\_

\_\_\_\_\_

**Contact Person:**

\_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Business Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Terms:**

1. End Hunger Dragon Boat Festival will be a one-day event (June 10, 2017).
2. Participating vendors shall indemnify and hold harmless the Town of North Beach and its officials, employees and agents from any and all liabilities, judgements, settlements, losses, costs or charges (including attorneys' fees) incurred by the Town of North Beach or any of its officials, employees or agents as a result of any claim, demand, action or suit

relating to any bodily injury (including death), loss, or property damages caused by, arising out of, related to or associated with the use of the property or the participation of the vendor or by the vendor's employees, agents or invitees in the End Hunger Dragon Boat Festival 2016.

3. Exhibitor is responsible for himself/herself and his/her employees, his/her subcontractors, materials, equipment and all insurance to protect himself/herself and/or others.
4. Payment will be refunded, if out of necessity exhibitor has to cancel, provided the Town of North Beach has been notified prior to **May 10, 2017**.
5. **Payment should be submitted with your contract. All contracts should be received by May 10, 2017. All checks should be made payable to: The Town of North Beach. Credit Card payments are accepted at the Town Hall with a \$2.00 fee.**
6. **All space assignments are final. Spaces are assigned based on items sold. There will be no reassignments.**
7. Bring your own tables, chairs, tablecloths, and plastic covers or something to keep your merchandise dry in case of rain. **This is a rain or shine event.**
8. All vendor questions concerning the **End Hunger Dragon Boat Festival 2017** should be directed to Stacy Wilkerson at [northbeach@northbeachmd.org](mailto:northbeach@northbeachmd.org) or 443.624.3156. All vendors are required to complete the Vendor Survey Form and return it with your completed contract and payment.
9. All space assignments are **final**. Spaces are assigned based on items sold. There will be no reassignments.
10. A picture of setup and all merchandise being sold is **MANDATORY**.
10. **No generators are allowed without express written permission from Stacy Wilkerson.**

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Owner/Rep Signature

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Date

## Conditions

- Set-up time is **5:00 am to 7:00 am**.  
End Hunger Dragon Boat Festival: Saturday, June 10, 2017 – 8:00 am to 7:00 pm  
Vendors must be set up by **8:00 am**  
All vehicles must be off the street by **7:00 am**
- If a vehicle is part of the display and vehicle size is larger than **10 feet**, you will need two (2) spaces. All units larger than 10 feet must arrive by **6:00 am** to set up.
- A **Certificate of Insurance** is required for all **food vendors** for this event and the **Town of North Beach** should be listed on the Certificate as the **Certificate Holder**.
- **Maryland Sales Tax is 6% and must be collected and reported by the Vendor to the State of Maryland.** Vendor list is mailed to the State of Maryland.
- Please complete the **Vendor Survey Form 2017** attached (a brief summary about the product(s) you will be selling at our event is **MANDATORY**).
- The following items **are not** to be sold at this year's **End Hunger Dragon Boat Festival 2017**:
  1. Any type of silly string
  2. Fart gas
  3. Artificial tobacco products of any type
  4. Snap pops or pop-its
  5. Any type of drug paraphernalia
  6. Any form of firecracker or fireworks
  7. There will be no sale of live animals/reptiles/birds
  8. There will be no sale of T-shirts or other items containing sexual content or profanity
  9. No knives or swords.
  10. Additional items may be prohibited and each item will be reviewed.

\*\* Any vendor found selling these items or like items will be asked to leave the festival and will not be entitled to any refunds.
- Please make checks payable to the **Town of North Beach** and mail your completed contract to:

**Attn: End Hunger Dragon Boat Festival 2017**  
**Stacy Wilkerson**  
**Town of North Beach**  
**PO Box 99**  
**North Beach, MD 20714**

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Owner/Rep Signature

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Date

## Vendor Survey Form

Please PRINT and complete all items. (Photos of items being sold is MANDATORY)

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

Please check all items that apply:

1. **TYPE:** \_\_\_Artist \_\_\_Author \_\_\_Potter \_\_\_Jewelry \_\_\_\_\_Food  
\_\_\_Children's Activity \_\_\_Weaver \_\_\_Woodworking  
\_\_\_Carver \_\_\_Floral \_\_\_Community \_\_\_Other
2. **PRICE RANGE:** LOW \$ \_\_\_\_\_ HIGH \$ \_\_\_\_\_

**Photos of your booth display are required by the End Hunger Dragon Boat Festival Committee and will not be returned.**

3. **ITEMS BEING SOLD** (Photo of items to be sold is **MANDATORY**. Items not included on the Survey will be prohibited.) Additional sheet of paper can be used to list items.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**RETURN SURVEY AND CONTRACT AND PAYMENT TO:**

**Attn: End Hunger Dragon Boat Festival 2017  
TOWN OF NORTH BEACH  
STACY WILKERSON  
PO BOX 99  
NORTH BEACH, MARYLAND 20714**