



**End Hunger Dragon Boat Festival 2018  
Food Vendor  
Contract & Terms**

**One Day Participation – Saturday, June 9, 2018  
8:00 a.m. to 3:00 p.m.**

**\$230.00 = Fee per 24 ft wide x 10 ft deep space**  
*A portion of the fee will be donated to End Hunger In Calvert County.*

**ELECTRIC ADDITIONAL – Please use the Electrical Request Form to compute your electrical needs and return the form along with your completed contract**

Fill In the number of spaces required

Number of Space \_\_\_\_\_ x \$230.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space Total

\_\_\_\_\_ = Electric Cost \$100.00 Per Unit (from Electrical Support Request Form)

\_\_\_\_\_ = Total

**\*\* A silent generator may be allowed. Prior approval is required. Town reserves the right to reject a generator for noise or size. \*\***

**\*\*End Hunger In Calvert County will be selling ice on site for \$4 per 16lb bag (CASH ONLY). Please plan to support them if you can.\*\***

**\*\*\* Please attached a list of the foods sold along with pricing \*\*\***  
**\*\*\*\* Photo of Booth and/or trailer is required \*\*\*\***

**All applications are due by COB Monday, May 21, 2018 or until FULL. No applications will be considered after the deadline.**

**Vendor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Business Phone:** \_\_\_\_\_

**RETURN CONTRACT, FOOD LIST, PHOTO DISPLAY AND PAYMENT TO:**

**Attn: End Hunger Dragon Boat Festival  
TOWN OF NORTH BEACH  
STACY WILKERSON  
PO BOX 99  
NORTH BEACH, MARYLAND 20714**

## Terms:

1. End Hunger Dragon Boat Festival will be a one-day event (June 9, 2018).
2. Participating vendors shall indemnify and hold harmless the Town of North Beach and as well as their officials, employees and agents from any and all liabilities, judgments, settlements, losses, costs or charges (including attorney fees) incurred by the Town of North Beach or any of its officials, employees or agents as a result of any claim, demand, action or suit relating to any bodily injury (including death), loss, or property damages caused by, arising out of, related to or associated with the use of the property or the participation of the vendor or by the vendor's employees, agents or invitees in the End Hunger Dragon Boat Festival 2018.
3. Exhibitor is responsible for himself/herself and his/her employees, his/her subcontractors, materials, equipment and all insurance to protect himself/herself and/or others as well.
4. Payment will be refunded, if by necessity exhibitor has to cancel, provided the Town of North Beach has been notified prior to **May 21, 2018**.
5. **Payment should be submitted with your contract. All contracts should be received by May 21, 2018.**
6. Bring your own tables, chairs, tablecloth and plastic covers or something to keep your merchandise dry in case of rain. **This is a rain or shine event**
7. End Hunger In Calvert County will be selling ice for \$4 for a 16lb bag (CASH ONLY) on the day of the event on site. Please plan to purchase ice through them.
8. All inquiries concerning the **End Hunger Dragon Boat Festival** should be directed to Stacy Wilkerson. All vendors are required to complete the Vendor Survey Form attached and return it with your completed contract, electrical support request form and payment.
9. All space assignments are **final**. Spaces are assigned based on items sold. **There will be no reassignments.**

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Owner/Rep Signature

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Date

## Conditions

- All units larger than **16 ft.** must arrive by **6:00 am** to set up. It is preferred for food vendors to bring in their trailers the day prior. Please contact Stacy to make these arrangements.
- All food and beverage vendors participating in this event will be required to meet all the requirements and regulations required by the **Calvert County Health Department**. Any questions concerning the requirements of the Health Department should be forwarded to them directly at **(301) 855-1353**. **Payment required by the Health Department will be submitted to the Calvert County Health Department.**
- A **Certificate of Insurance** is required for all **Food, Beverage, and Amusement** Vendors for this event and the Town of North Beach should be listed on the Certificate as the Certificate Holder.
- All vendors must be set up by **9:00 am** on Saturday and down by **8:00 pm**.
- All vehicles must be off the street by **8:00 am**, unless part of the business stand (**Vehicle size must be included in the size of space ordered**).
- **No trash** is to be left on the street. **No oil** of any kind is to be dumped on the street. There will be trash containers available to dispose of your **trash** and **oil** throughout the day.
- **Maryland Sales Tax is 6% and must be collected and reported by the vendor to the State of Maryland.** Vendor list is mailed to the State of Maryland.
- Please complete the Food Vendor Survey Form 2018 attached (a brief summary about the product(s) you will be selling at our event would be helpful).

## ELECTRICAL SUPPORT REQUEST FORM

In order to provide you with uninterrupted electrical service to your vendor stand, it is imperative that we know your requirements. Please fill out this form and return it to the Town of North Beach no later than May 30, 2016. Questions about electrical service can be directed to Donnie Bowen, Public Works Director at 410.257.6335.

NOTE: One unit or circuit is 120V, 20 AMPS, and 2400 Watts  
Please total up your wattage needs. You can get this from your equipment data plate.

EXAMPLE:

1 Fryer (Deep Fat)	2300 watts
1 Roaster	1600 watts
1 Sunlamp	400 watts
 Total	 4300 watts
You will need 2 units or circuits	

Equipment	Watts Needed
_____	_____
_____	_____
_____	_____
_____	_____

Total circuits needed (20 amps): \_\_\_\_\_  
Total watts needed: \_\_\_\_\_

If you do not have wattage listing on your equipment but do have amperage, total up your amps. The formula to determine your wattage needs:  $WATTS = VOLTS \times AMPS$ . Due to the shortage of electricity to go around, additional electricity will not be available during the event.